

Buddhism and Today

By Shomit Sirohi

- I. The Dhamma and the Rituals of Buddha and even the Cycle of Dependent Mutualism, and finally the Vihara structure within which there are baskets and forms of life which then totalizes into a complex cycle of moments of describing life and Buddhist living people – that there is then misfortune is turned into Nirvana – running as a black slave runaway as Buddhist narrative

In fact Buddhism is about helping people – the moment becomes the Bodhisattva who helps people – a true revolutionary does just that, what Judith Butler calls ethics – just ethics after ethics for the people – in fact that then is a film I made recently – on black people in America and their long feudal slave period in America which then shifts to modern black American entrepreneurs and philosophers which then wins history again with the black man running, the black man is Usain Bolt.

- II. Ethics Today of Buddhism in the past

Buddhism then is ethics in the past – which follows science as a living ethic and follows even Annales school as complex, which then is history departments in the world as ethics – which is the ethic of Greek living as well in history which denies black people their ethics though. Ethical life is just lived in love with ethics – an Inquiry then in how to be good. Just be good, that is Nishida Kitaro's message – I call this what Agamben calls genealogies – one can just say anything then about Buddhism and make it to today.